Category: **Latin text font**
Style: **Regular**
Type of Design: **Original**

CRAFTED

book editions and good printing conditions

Beauty of fine printing

It is also intended to take advantage of the great advances and technical developments

Cultural high

12/14 PT

He when resumed, with his co-workers, his usual prayerful labors, his tearful pleadings, his life of austerity, and his anxieties, remembering the word of the prophet: “In retiring and rest shalt thou live”.

Thus he experienced many tribulations in order to serve his nation. And God the All-Bountiful finally granted him that good fortune; for with his holy hand he became the father of new and wonderful offsprings – letters of the Armenian language, and then and there quickly designed, named, determined, their order and devised the syllabication.

Then taking leave of the holy Bishop, he went, along with his pupils, to the city of Samosata, where he was accorded great honors by the Bishop and the Church. He found there in the same city, a Hellenic scribe, named Ropanos, by whose hands all the variations of the letters as well as the diphthongs were devised, after which he proceeded with translations, with the help Hovsep from the House of Baghan. And thus began the translation of the Bible, first, the Proverbs of Solomon, which begins with the exhortation to seek wisdom: “To know wisdom and instruction, to perceive the words of understanding”, which was written also by the same scribe. At once they began to teach the youth, (training) scribes for the same task.

Koryun “The life of Mashtots”, fragment

18/21 PT

ABCDEFGHIJKLMNOPQRSTUVWXYZÆŒabc
defghijklmnopqrstuvwxyzæœfiflﬀﬃﬄﬂﬁﬂﬃﬄﬂﬁﬂﬃﬄﬂﬁﬂ

Category: **Latin text font**
Style: **Italic**
Type of Design: **Original**

PRINTING

Inspired in Britain's literary classics, beauty

white space in the margins

IT IS ALSO INTENDED TO TAKE ADVANTAGE OF THE GREAT ADVANCES AND TECHNICAL DEVELOPMENTS MADE IN OFFSET PRINTING ■ □ ■ □

Wellcrafted

18/21 PT

ABCDEFGHIJKLMNOPQRSTUVWXYZÆŒabcdefg hijklmnopqrstuvwxyzæœfiflffffbfhfkffiffllffbffhffkctstckch ßABCDEFGHIJKLMNOPQRSTUVWXYZÆŒFIFLFFFBFHFKFF LFHFKFBCTSTCKCHSS{[(!?¿¡&ªº-———/\“”‘’$¢ƒ£¥€123456789 %‰)]}$¢ƒ£¥€0123456789%‰$¢ƒ£¥€0123456789$¢ ƒ£¥€0123456789$¢ƒ£¥€0123456789½⅓⅔¼¾⅕⅖ ⅗⅘⅙⅚⅐⅖⅗⅜⅝⅞⅛⅜⅝⅞⅛⅜⅝⅞⅛⅜⅝⅞⅛0123456789(,.– +=) 0123456789(,.–+=)0123456789abcdefghijklmnopqrstuvw xyz{[()]}*,.:;-———_/|¦\!?@^~†‡§•¶®©™¿¡¿¡«»‹›...“”‘’„‚#‴°* ✦✖✧✩✪✫✬✭ ■ □ ● ○ ◂ ▸ → ← ↑ ↓ ↖ ↗ ¬+<=>≠≤≥±÷–×∂ΩΔ∏ ∑μπ√∞∫◊ÁÀÂÄÃÅĀĄĂÇĆČĈĊĐĎÉÈÊËĒĚĖĘĔĜĠĢ ĞĦĤÍÌÎÏĨĬĮĪĴĶĻĿŁĹĽÑŃŇŅŊÓÒÔÖÕŌŐØŎŔŘŖ ŚŠŞŞŜŤŢŦÚÙÛÜŨŪŲŮŰŬŨŴẂẄỲŸŶỴŹŽŻÞIJ áàâäãåāąăçćčĉċďđðéèêëẽēěėęĕĝġģğħĥíìîïĩīĭĵķĺľłŀŋñńňņ ŉóòôöõōőøŏŕřŗšśşşŝťţŧúùûüũūŭůűŭũŵẃẅỳŷýỷźžżþſк ijÁÀÂÄÃÅĀĄĂÇĆČĈĊĎĐÉÈÊËĒĚĖĘĔĜĠĢĞĦĤÍÌÎÏĨĬĮĪĴĶĻĿŁĹĽ ŊÑŃŇŅŉÓÒÔÖÕŌŐØŎŔŘŖŠŚŞŞŜŤŢŦÚÙÛÜŨŪŲŮŰŬŨŴẂẄỲ ŸŶỴŹŽŻÞKIJ*

12/14 PT

HE WHEN RESUMED, WITH HIS CO-WORKERS, his usual prayerful labors, his tearful pleadings, his life of austerity, and his anxieties, remembering the word of the prophet: "In retiring and rest shalt thou live".

Thus he experienced many tribulations in order to serve his nation. And God the All-Bountiful finally granted him that good fortune; for with his holy hand he became the father of new and wonderful offsprings – letters of the Armenian language, and then and there quickly designed, named, determined, their order and devised the syllabication.

Then taking leave of the holy Bishop, he went, along with his pupils, to the city of Samosata, where he was accorded great honors by the Bishop and the Church. He found there in the same city, a Hellenic scribe, named Ropanos, by whose hands all the variations of the letters as well as the diphthongs were devised, after which he proceeded with translations, with the help Hovsep from the House of Baghan. And thus began the translation of the Bible, first, the Proverbs of Solomon, which begins with the exhortation to seek wisdom: "To know wisdom and instruction, to perceive the words of understanding", which was written also by the same scribe. At once they began to teach the youth, (training) scribes for the same task.

Koryun "The life of Mashtots", fragment

10/12 PT

HE WHEN RESUMED, WITH HIS CO-WORKERS, his usual prayerful labors, his tearful pleadings, his life of austerity, and his anxieties, remembering the word of the prophet: "In retiring and rest shalt thou live".

Thus he experienced many tribulations in order to serve his nation. And God the All-Bountiful finally granted him that good fortune; for with his holy hand he became the father of new and wonderful offsprings – letters of the Armenian language, and then and there quickly designed, named, determined, their order and devised the syllabication.

Then taking leave of the holy Bishop, he went, along with his pupils, to the city of Samosata, where he was accorded great honors by the Bishop and the Church. He found there in the same city, a Hellenic scribe, named Ropanos, by whose hands all the variations of the letters as well as the diphthongs were devised, after which he proceeded with translations, with the help Hovsep from the House of Baghan. And thus began the translation of the Bible, first, the Proverbs of Solomon, which begins with the exhortation to seek wisdom: "To know wisdom and instruction, to perceive the words of understanding", which was written also by the same scribe. At once they began to teach the youth, (training) scribes for the same task.

Koryun "The life of Mashtots", fragment

9/11 PT

HE WHEN RESUMED, WITH HIS CO-WORKERS, his usual prayerful labors, his tearful pleadings, his life of austerity, and his anxieties, remembering the word of the prophet: "In retiring and rest shalt thou live".

Thus he experienced many tribulations in order to serve his nation. And God the All-Bountiful finally granted him that good fortune; for with his holy hand he became the father of new and wonderful offsprings – letters of the Armenian language, and then and there quickly designed, named, determined, their order and devised the syllabication.

Then taking leave of the holy Bishop, he went, along with his pupils, to the city of Samosata, where he was accorded great honors by the Bishop and the Church. He found there in the same city, a Hellenic scribe, named Ropanos, by whose hands all the variations of the letters as well as the diphthongs were devised, after which he proceeded with translations, with the help Hovsep from the House of Baghan. And thus began the translation of the Bible, first, the Proverbs of Solomon, which begins with the exhortation to seek wisdom: "To know wisdom and instruction, to perceive the words of understanding", which was written also by the same scribe. At once they began to teach the youth, (training) scribes for the same task.

Koryun "The life of Mashtots", fragment

Category: **Latin text font**
Style: **Bold**
Type of Design: **Original**

CLASSICS

"A key to the history of mankind" by David Diringer

The story of writing

La cultura

It is also intended to take advantage of the great advances and technical developments

12/14 PT

He when resumed, with his co-workers, his usual prayerful labors, his tearful pleadings, his life of austerity, and his anxieties, remembering the word of the prophet: "In retiring and rest shalt thou live".

Thus he experienced many tribulations in order to serve his nation. And God the All-Bountiful finally granted him that good fortune; for with his holy hand he became the father of new and wonderful off-springs – letters of the Armenian language, and then and there quickly designed, named, determined, their order and devised the syllabication.

Then taking leave of the holy Bishop, he went, along with his pupils, to the city of Samosata, where he was accorded great honors by the Bishop and the Church. He found there in the same city, a Hellenic scribe, named Ropanos, by whose hands all the variations of the letters as well as the diphthongs were devised, after which he proceeded with translations, with the help Hovsep from the House of Baghan. And thus began the translation of the Bible, first, the Proverbs of Solomon, which begins with the exhortation to seek wisdom: "To know wisdom and instruction, to perceive the words of understanding", which was written also by the same scribe. At once they began to teach the youth, (training) scribes for the same task.

18/21 PT

ABCDEFGHIJKLMNOPQRSTUVWXYZÆŒabc
defghijklmnopqrstuvwxyzæœfiflfffbfhfkffiffllffb
ffhffkctstckchßABCDEFGHIJKLMNOPQRSTUVWXYZ
ÆŒFIFLFFFBFHFKFFLFFHFFKFFBCTSTCKCSS{[(!?¿¡
&ª°*/\“”‘’$¢ƒ£¥€123456789%‰)]}$¢ƒ£¥€0123456789%
‰$¢ƒ£¥€0123456789$¢ƒ£¥€0123456789$¢ƒ£¥€0
123456789½⅓⅔¼¾⅕⅖⅗⅘⅙⅚⅐⅔⅗⅘⅚⅐⅛⅜⅝⅞
⅞⅛⅔⅘⅚⅞⅝0123456789(,.–+=)0123456789(,.–+=)0123456789
0123456789abcdefghijklmnopqrstuvwxyz{[()]}*,.:;-——_/|¦\
!?@^~†‡§•¶®©™¿¡¿¡«»‹›…“”‘’,,,#"'°✦✖✧✸✹✺✻✼■□●
○◂▸→←↑↓↖↗¬+<=>≠≤≥±÷–×∂ΩΔ∏∑μπ√∞∫◊ÁÀÂÄ
ÃÅĀĄĂÇĆČĈĊĐĎÉÈÊËĒĔĖĘĚĜĠĢĞĦĤÍÌÎÏĨĬĮĴ
ĲĴĶĹĽŁŁŃNNNŅŊOOOOOOOØORRŘSSŞŞŠT
ŢŦÚÙÛÜŪŲŮŰŬŨŴŴŴŴŸÝŶŶŹŽŻÞIJáàâä
ãåāąăçćčĉċďđðéèêëēĕėęěĝġĢğħĥíìîïĩĭĭĵĲĵķĺľłŁŃŋñ
ńňŋ́nóòôöõōőøŏŕřŗšśşŞŝťţŦúùûüūŭůűŭũŵŵẅẁÿ
ýŷỳźžżþſkijÁÀÂÄÃÅĀĄĂÇĆČĈĊĎĐÉÈÊËĒĔĖĘĚĜĠĢĞ
ĦĤÍÌÎÏĨĬĮĴĶĹĽŁŁŃÑŃŇŅŊNÓÒÔÖÕŌŐØŎŔŘŘŖŠŚŞŞŜŤ
ŢŦÚÙÛÜŪŲŮŰŬŨŴŴŴŴŸÝŶŶŹŽŻÞkIJ

10/12 PT

He when resumed, with his co-workers, his usual prayerful labors, his tearful pleadings, his life of austerity, and his anxieties, remembering the word of the prophet: "In retiring and rest shalt thou live".

Thus he experienced many tribulations in order to serve his nation. And God the All-Bountiful finally granted him that good fortune; for with his holy hand he became the father of new and wonderful offsprings – letters of the Armenian language, and then and there quickly designed, named, determined, their order and devised the syllabication.

Then taking leave of the holy Bishop, he went, along with his pupils, to the city of Samosata, where he was accorded great honors by the Bishop and the Church. He found there in the same city, a Hellenic scribe, named Ropanos, by whose hands all the variations of the letters as well as the diphthongs were devised, after which he proceeded with translations, with the help Hovsep from the House of Baghan. And thus began the translation of the Bible, first, the Proverbs of Solomon, which begins with the exhortation to seek wisdom: "To know wisdom and instruction, to perceive the words of understanding", which was written also by the same scribe. At once they began to teach the youth, (training) scribes for the same task.

Koryun "The life of Mashtots", fragment

9/11 PT

He when resumed, with his co-workers, his usual prayerful labors, his tearful pleadings, his life of austerity, and his anxieties, remembering the word of the prophet: "In retiring and rest shalt thou live".

Thus he experienced many tribulations in order to serve his nation. And God the All-Bountiful finally granted him that good fortune; for with his holy hand he became the father of new and wonderful offsprings – letters of the Armenian language, and then and there quickly designed, named, determined, their order and devised the syllabication.

Then taking leave of the holy Bishop, he went, along with his pupils, to the city of Samosata, where he was accorded great honors by the Bishop and the Church. He found there in the same city, a Hellenic scribe, named Ropanos, by whose hands all the variations of the letters as well as the diphthongs were devised, after which he proceeded with translations, with the help Hovsep from the House of Baghan. And thus began the translation of the Bible, first, the Proverbs of Solomon, which begins with the exhortation to seek wisdom: "To know wisdom and instruction, to perceive the words of understanding", which was written also by the same scribe. At once they began to teach the youth, (training) scribes for the same task.

Koryun "The life of Mashtots", fragment

Category: **Latin text font**
Style: **Bold Italic**
Type of Design: **Original**

typographic

large character set that covers most of the languages

SMALL CAPS, discretionary

It is also intended to take ADVANTAGE of the great advances and technical DEVELOPMENTS made in offset printing over the last

Ornaments and

18/21 PT

ABCDEFGHIJKLMNOPQRSTUVWXYZÆŒabcdef
ghijklmnopqrstuvwxyzæœfiflffffbfhfkffiffllffbffhffkctstck
chßABCDEFGHIJKLMNOPQRSTUVWXYZÆŒFIFLFFFBFH
FKFFLFHFKFBCTSTCKCHSS{[(!?¿¡&ªº*-———/\ “”‘’$¢ƒ£¥€1234
56789%‰)]}$¢ƒ£¥€0123456789%‰$¢ƒ£¥€012345678
9$¢ƒ£¥€0123456789$¢ƒ£¥€0123456789½⅓⅔¼¾
⅕⅖⅗⅘⅙⅚⅐⅑⅒⅛⅜⅝⅞⅛⅜⅝⅞⅛⅜⅝⅞